



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

January 15, 2009

Leihman Howard, Jr.
Manager
Hyden-Leslie County Water District
325 Wendover Road
Hyden, KY 41749

RE: Case No. 2009-00013
Hyden-Leslie County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,


Ryan Gatewood, Director
Division of Filings

RG/tw
Enclosure



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Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KY 40202

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Sincerely,

A handwritten signature in cursive script that reads "Ryan Gatewood".

Ryan Gatewood, Director
Division of Filings

RG/tw
Enclosure

Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
(502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

WILLIAM S. MUSSON
RANDALL JONES
CHRISTIAN L. JUCKETT

January 9, 2009

RECEIVED

JAN 12 2009

PUBLIC SERVICE
COMMISSION

FILED
JAN 12 2009
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COMMISSION

Ms. Stephanie Stumbo
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Hyden-Leslie County Water District - Public Service Commission Application for
the Water System Improvements Project

2009-00013

Dear Ms. Stumbo:

Enclosed please find the original and ten (10) copies of the Application of the Hyden-Leslie County Water District for a Certificate of Public Convenience and Necessity to construct a waterworks improvement project pursuant to KRS Chapter 278.

Also enclosed are eleven (11) copies of the required exhibits and three (3) copies of the project maps.

Plans and Specifications, as prepared by SME Engineers, will be submitted in the near future.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By

W. Randall Jones



WRJ:jlm
Enclosures
cc: Distribution List